

**MINUTES OF REGULAR MEETING BANGOR CITY COUNCIL – OCTOBER 14, 2015**

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*Meeting Called to Order at 7:30 PM  
 Chaired by Council Chair Durgin  
 Absent: Councilor Blanchette  
 Meeting adjourned at 8:10 PM*

**RECOGNITION:**                    *Recognized The Nite Show With Danny Cashman*

*Recognized Frank’s Bake Shop And Catering Service For 70  
 Successful Years Of Business Operation*

**PROCLAMATION:**                *Proclaimed October Domestic Violence Awareness Month In The City  
 Of Bangor*

*Proclaimed October 24<sup>th</sup> 2015 As World Polio and Purple Pinkie Day  
 in the City of Bangor*

**PUBLIC COMMENT**                *Mr. Kent felt the fire department should have more apparatus.*

**CONSENT AGENDA  
 ITEM NO.**

**ASSIGNED TO  
 COUNCILOR**

**MINUTES OF:**    *Bangor City Council Regular Meeting of September 28, 2015, Finance Committee  
 Meetings of September 28, 2015 and October 5, 2015, Government Operations  
 Committee Meetings of September 21, 2015 and October 5, 2015*

*Action: Accepted and Approved*

**15-335**    **ORDER**                    *Authorizing Execution of Municipal Quitclaim Deed – Real Estate                **CIVIELLO**  
 Located at 110 Walter Street (Map 24 Lot 124A)*

*Action: Passed*

**15-336**    **ORDER**                    *Authorizing Bid Award in the Amount of \$102,929 to ELCO Electric                **SPRAGUE**  
 for Cable Bus Duct Replacement*

*Action: Passed*

**15-337**    **ORDER**                    *Authorizing the City Manager to Execute a Professional Services                **PLOURDE**  
 Contract with Robert Bowie, M.D. to serve as Medical Director for the  
 Bangor Fire Department*

*Action: Passed*

**15-338**    **ORDER**                    *Authorizing an Amendment to the Indenture of Lease with                **BALDACCI**  
 FGS/CMT, Inc. (Map 001, Lot 097)*

*Action: Passed*

**15-339**    **RESOLVE**                *Accepting a \$250 Donation from the University of Maine Humanities                **FAIRCLOTH**  
 Center to Support a Month of the Arts, in Bangor*

*Action: Passed*

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**REFERRALS TO COMMITTEE AND FIRST READING  
ITEM NO.**

**ASSIGNED TO  
COUNCILOR**

**15-340**    **ORDINANCE**    *Amending Map Entitled “Downtown Parking Management District”  
by Designating Nine Parking Spaces on Union Street as “Parking  
Limited to Four Hours”*

**GRAHAM**

**Action:**    *First Reading*

**UNFINISHED BUSINESS  
ITEM NO**

**ASSIGNED TO  
COUNCILOR**

**15-330**    **ORDINANCE**    *Amending Chapter 23, Boards, Committees and Commissions, of the  
Code of the City of Bangor, By Amending the Membership of the  
Downtown Parking Advisory Committee*

**GRAHAM**

**Action:**    *Motion made and seconded for Passage  
Motion made and seconded to Amend by Substitution  
Amendment Passed  
Motion made and seconded for Passage as Amended  
Vote: 8 – 0  
Councilors Voting Yes: Baldacci, Civiello, Faircloth, Graham,  
Nealley, Plourde, Sprague, Durgin  
Councilors Voting No: None  
Passed as Amended*

**15-331**    **ORDINANCE**    *Amending Chapter 268, Stormwater, of the Code of the City of  
Bangor, By Modifying Stormwater Fee Exemption and Maintenance  
Requirements*

**PLOURDE**

**Action:**    *Motion made and seconded for Passage  
Vote: 8 – 0  
Councilors Voting Yes: Baldacci, Civiello, Faircloth, Graham,  
Nealley, Plourde, Sprague, Durgin  
Councilors Voting No: None  
Passed*

**15-332**    **RESOLVE**    *Authorizing the City Manager to Accept and Appropriate \$115,638 in  
Partnership for Success (PFS) 2015 Project funds from the State of  
Maine’s Substance Abuse and Mental Health Services (SAMHS)*

**CIVIELLO**

**Action:**    *Motion made and seconded for Passage  
Passed*

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**NEW BUSINESS  
ITEM NO.**

**ASSIGNED TO  
COUNCILOR**

**LIQUOR LICENSE**

*Liquor License Application Renewal, Malt, Spirituous, Vinous of  
Endwell LLC d/b/a Paddy Murphy's, 26 Main Street*

**SPRAGUE**

*Action: Motion made and seconded to Postpone to the November 9, 2015, City  
Council Meeting  
Passed to Postpone*

**15-341    ORDER**

*Authorizing the City Manager to Execute a Lease with General  
Electric Company (Map 001, Lot 273, Map 001, Lot 488, Map 001, Lot  
466, Map 001, Lot 487)*

**BALDACCI**

*Action: Motion made and seconded for Passage  
Passed*

Attest: \_\_\_\_\_  
*Lisa J. Goodwin, MMC, City Clerk*