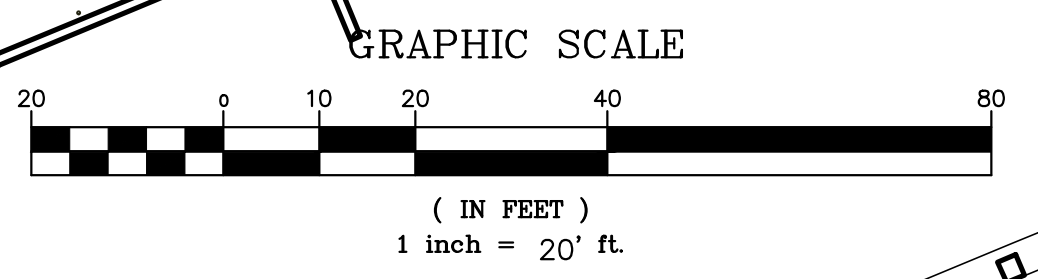



**GENERAL NOTES:**


1. ALL CONTRACTORS AND SUBCONTRACTORS ARE HEREBY NOTIFIED THAT THE CITY OF BANGOR HAS ENTERED INTO A CONSENT DECREE WITH THE UNITED STATES AND THE STATE OF MAINE. FOR THE PURPOSES OF THE CONSENT DECREE, CONTRACTORS AND SUBCONTRACTORS ARE DEEMED AGENTS OF THE CITY. ANY AND ALL WORK PERFORMED BY CONTRACTORS AND SUBCONTRACTORS MUST CONFORM WITH THE TERMS OF THE CONSENT DECREE. CONTRACTORS MUST FAMILIARIZE THEMSELVES WITH THE CONTENTS OF THE DOCUMENT AND MUST MAKE THE DOCUMENT AVAILABLE TO ALL SUBCONTRACTORS. THIS DOCUMENT IS AVAILABLE ELECTRONICALLY AT [HTTP://WWW.BANGORMAINE.GOV/FILESTORAGE/318/350/775B/ENV\\_ENFORCEMENT.PDF](http://www.bangormaine.gov/filestorage/318/350/775b/env_enforcement.pdf) OR IN HARD-COPY IN THE CITY OF BANGOR'S ENGINEERING DEPARTMENT.

EXISTING		LEGEND:		PROPOSED	
⊙	⊕	—●—	SEWER OR DRAIN MANHOLE	●	
⊞	⊞	—■—	CATCH BASIN	⊞	
⊕	⊕	—○—	TELEPHONE OR ELECTRICAL MANHOLE	⊞	
⊕	⊕	—○—	UTILITY POLE	⊞	
⊕	⊕	—○—	LIGHT POLE	⊞	
—BU—	—BU—	—○—	BURIED UTILITY LINE	—○—	
—○—	—○—	—○—	SIGN	—○—	
—GL—	—GL—	—○—	GAS LINE	—○—	
—SS—	—SS—	—○—	SEWER LINE	—○—	
—SD—	—SD—	—○—	STORM DRAIN	—○—	
—W—	—W—	—○—	WATER LINE	—○—	
—XX—	—XX—	—○—	CONTOUR	—○—	
		—○—	SPOT GRADE	—○—	





**CITY OF BANGOR**  
**ENGINEERING DEPARTMENT**  
 Bangor, Maine 04401  
 Tel: (207)992-4250  
 Fax: (207)992-4194



No.	Date	Revision

DESIGNED BY: \_\_\_\_\_  
 DRAWN BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_  
 APPROVED BY: JMT  
 COORD./DATE: NAD83/88  
 Date: 2/27/2019

SCALE: 1" = 20'

**MERCHANTS PLAZA TRIANGLE IMPROVEMENTS**  
 BANGOR, MAINE

**SITE IMPROVEMENTS PLAN**

Job No. \_\_\_\_\_  
 Sheet No. **C2**